South Carolina Legislature

July 08, 2023, 12:37:41 am

Session 125 - (2023-2024)

H 3951 General Bill, By Haddon, G.M. Smith, Bannister, Hiott, Ligon, Hixon, Leber, Erickson, Forrest, Brewer, Murphy, Robbins, Willis, Calhoon, Pope, Davis and M.M. Smith

Summary: Working Agricultural Lands Preservation

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "WORKING AGRICULTURAL LANDS PRESERVATION ACT" BY ADDING CHAPTER 57 TO TITLE 46 SO AS TO DEFINE TERMS, ESTABLISH A COMMITTEE, AND OUTLINE PROGRAM CRITERIA, AMONG OTHER THINGS.

| 02/14/23 | House | Introduced and read first time (House Journal-page 9) |
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| 02/14/23 | House | Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House |
| | | Journal-page 9) |
| 02/21/23 | House | Member(s) request name added as sponsor: Forrest |
| 02/22/23 | House | Member(s) request name added as sponsor: Erickson |
| 02/28/23 | House | Member(s) request name added as sponsor: Brewer, Murphy, Robbins |
| 03/07/23 | House | Committee report: Favorable with amendment Agriculture, Natural Resources and Environmental |
| | | Affairs (House Journal-page 2) |
| 03/08/23 | House | Member(s) request name added as sponsor: Willis |
| 03/08/23 | | Scrivener's error corrected |
| 03/09/23 | House | Debate adjourned (House Journal-page 30) |
| 03/28/23 | House | Member(s) request name added as sponsor: Calhoon |
| 03/28/23 | House | Requests for debate-Rep(s). Beach, Pace, Harris, McCabe, White, Cromer, TA Morgan, Hiott, |
| | | Hixon, Haddon, Erickson, Kirby, Ott, Oremus, Blackwell, B Newton, Ligon, TA Moore, MM Smith, |
| | | BL Cox, Guest, McDaniel, Bradley (House Journal-page 43) |
| 03/29/23 | House | Member(s) request name added as sponsor: Pope, Davis, M.M.Smith |
| 03/29/23 | House | Amended (House Journal-page 41) |
| 03/29/23 | House | Read second time (House Journal-page 41) |
| 03/29/23 | House | Roll call Yeas-104 Nays-2 (House Journal-page 45) |
| 03/30/23 | House | Read third time and sent to Senate (House Journal-page 49) |
| 03/30/23 | Senate | Introduced and read first time (Senate Journal-page 8) |
| 03/30/23 | Senate | Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 8) |
| 03/31/23 | | Scrivener's error corrected |
| 04/18/23 | Senate | Committee report: Favorable with amendment Agriculture and Natural Resources (Senate |
| | | Journal-page 5) |
| 04/19/23 | | Scrivener's error corrected |
| 05/03/23 | Senate | Committed to Committee on Finance (Senate Journal-page 168) |
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